



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 5, 2009

CERTIFIED MAIL
7007 2560 0000 6214 7609

Carson Mineral Hot Springs, LLC
Geoff Lee
P.O. Box 1169
Carson, WA 98610

Re: Water Right Permit No. **G2-27239**

Dear Mr. Lee:

On October 9 and December 8, 2008 we sent letters reminding you to file a *Proof of Appropriation* or request an extension to put the water to full beneficial use. We have not received a response. If you have fully developed your project, please fill out and return to our office the *Proof of Appropriation* for the quantity of water used.

If you have not fully developed your project, you must obtain an extension or your permit may be cancelled. **Your request must be in writing and include the following information:**

- A description of the efforts you have made to put the water to full use and what remains to be done.
- A schedule for fully developing the project.
- Reasons why the project has not been fully developed.
- Any additional information that will assist us in evaluating your request for an extension.
- A **non-refundable fee of \$50.00.**

If requesting an extension, mail your request together with your check or money order to:

Department of Ecology
Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

If we do not receive the *Proof of Appropriation* or your extension request within **60 days** from the date of this letter, **your permit may be cancelled.**

If you have any questions, please contact me at (360) 407-0274 or clat461@ecy.wa.gov.

Sincerely,

Charlotte Lattimore
Water Resources Program

Enclosures: *Proof of Appropriation*
Extensions for Water Right Permits

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CARSON MINERAL HOT SPRINGS LLC
GEOFF LEE
PO BOX 1169
CARSON WA 98610

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X LANA MOREAT ☒ Agent ☐ Addressee

B. Received by (Printed Name)

Lana Moreat

C. Date of Delivery

2-12-09

☐ Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7007 2560 0000 6214 7609

SW-PR 6227239

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

7007 2560 0000 6214 7609

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark
Here

CARSON MINERAL HOT SPRINGS LLC
GEOFF LEE
PO BOX 1169
CARSON WA 98610



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

December 8, 2008

CERTIFIED MAIL
7007 2560 0000 6214 1522

Carson Mineral Hot Springs, LLC
Geoff Lee
P.O. Box 1169
Carson, WA 98610

Re: Water Right Permit No. **G2-27239**

Dear Mr. Lee:

On October 9, 2008, we sent a letter reminding you to file a *Proof of Appropriation* or request an extension to put the water to full beneficial use. We have not received a response. If you have fully developed your project, please fill out and return to our office the *Proof of Appropriation* for the quantity of water used.

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Sincerely,

Charlotte Lattimore
Water Resources Program

Enclosures: *Proof of Appropriation*
Extensions for Water Right Permits

*Letter
returned
1-9-09
unclaimed*



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CARSON MINERAL HOT SPRINGS LLC
GEOFF LEE
PO BOX 1169
CARSON WA 98610

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes2. Article Number
7007 2560 0000 6214 1522

SW-WR 6227239

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

December 8, 2008

CERTIFIED MAIL
7007 2560 0000 6214 1522

Carson Mineral Hot Springs, LLC
Geoff Lee
P.O. Box 1169
Carson, WA 98610

Re: Water Right Permit No. **G2-27239**

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Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

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Sincerely,

Charlotte Lattimore
Water Resources Program


Enclosures: *Proof of Appropriation*
Extensions for Water Right Permits

7007 2560 0000 6214 1522

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 4.20	
Certified Fee	2.70	
Return Receipt Fee (Endorsement Required)	2.20	
Restricted Delivery Fee (Endorsement Required)		

CARSON MINERAL HOT SPRINGS LLC
GEOFF LEE
PO BOX 1169
CARSON WA 98610

See reverse for instructions



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 9, 2008

Carson Mineral Hot Springs, LLC
Geoff Lee
P.O. Box 1169
Carson, WA 98610

Re: Water Right Permit No. **G2-27239**

Dear Mr. Lee:

Your development schedule required you to submit a *Proof of Appropriation* by **September 1, 2008**. If you have fully developed your project, please fill out the *Proof of Appropriation*, for the quantity of water used, and return it within **30 days**.

If you have not fully developed your project, you must obtain an extension or your permit may be cancelled. **Your request must be in writing and include the following information:**

- A description of the efforts you have made to put the water to full use and what remains to be done.
- A schedule for fully developing the project.
- Reasons why the project has not been fully developed.
- Any additional information that will assist us in evaluating your request for an extension.
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Department of Ecology
Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

If you have any questions, please call me at (360) 407-0274 or clat461@ecy.wa.gov.

Sincerely,

Charlotte Lattimore
Water Resources Program

Enclosures: *Proof of Appropriation*
Extensions for Water Right Permits



RECEIVED
DEPT. OF ECOLOGY/SWRO

'07 FEB -2 A10:32

January 22, 2007

Abby Brown, Water Resources
Department of Ecology
Southwest Regional Office
P.O Box 47775
Olympia, WA 98504-7775

Re: Request for extension. No.G2-27239 (Well No.1).

Dear Abby,

We, Carson Mineral Hot Springs LLC, would like to request an extension to submit the Proof of Appropriation form. We have diligently pursued, to the best of our abilities, timely progress in our development. Weather conditions hindered our progress. Our new schedule for completion is August 2007.

We humbly ask that you consider this request,

Sincerely,

Geoff Lee
General Manager
Carson Mineral Hot Springs, LLC
(509) 427-8292

3/8/07
This PA extension is
approved until 9/1/08
algarin



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 18, 2007

Carson Hot Mineral Springs, Inc
PO Box 1169
Carson, WA 98610

RE: Water Right Permit No. **G2-27239** (Well No. 1) – **OVERDUE NOTICE**

Dear Sir or Madame:

In reviewing your file, I noticed we have not received your Proof of Appropriation form. This letter is to remind you that the development schedule of your water right permit required that water be at full beneficial use and the Proof of Appropriation form submitted by **January 1, 2007**.

There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have put the water to full beneficial use .	Complete and submit the Proof of Appropriation form. The form must be <u>notarized</u> , and include the parcel number for the point of withdrawal/diversion. Please include evidence that shows you have installed an approved measuring device, as well as any metering data that you have collected on the above-referenced water.
You need more time to put the water to beneficial use.	1. Submit a written request for an extension (refer to enclosed fact sheet for instructions). 2. Submit extension fee (\$50.00).
You no longer intend to develop your project.	Notify Ecology's Southwest Regional office in writing.
You need more information.	Contact our office at (360) 407-6300.

Failure to respond to this letter within 30 days may result in the cancellation of your permit.



If you have questions, please contact me at (360) 407-6918 or at abro461@ecy.wa.gov. Thank you for your attention to this matter.

Sincerely,



Abby Brown
Water Resources
Southwest Regional Office

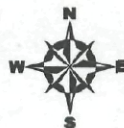
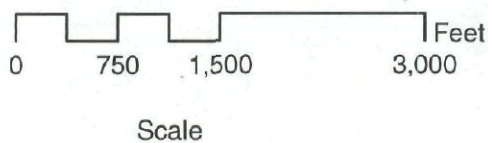
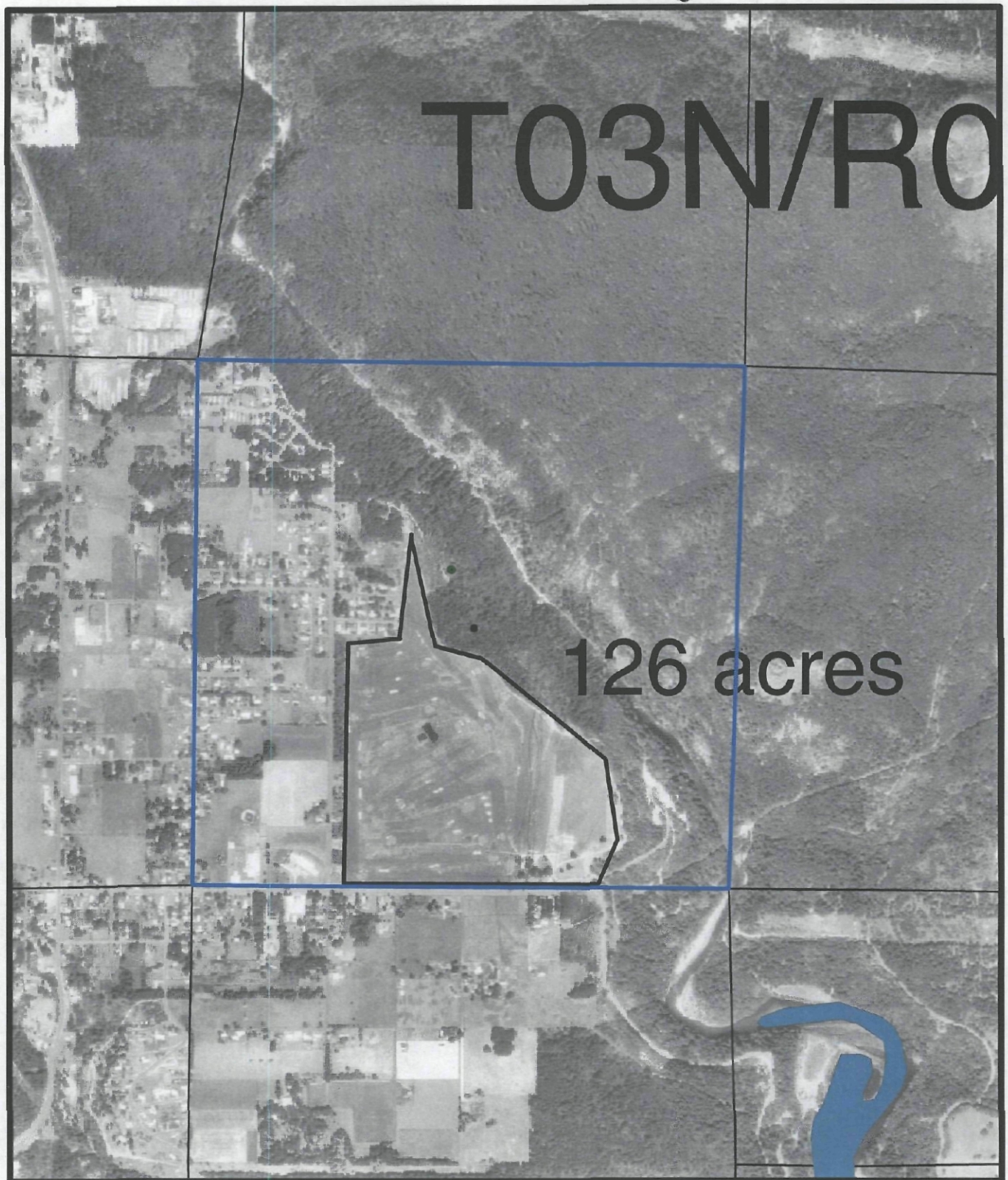
Enclosures (2)

Proof of Appropriation of Water Form

Focus on Extensions for Water Right Permits Fact Sheet



Carson Hot Spring GOLF Course Boundary & Well Location





Three Ways to Get Local: Maps Yellow Pages

LISTEN TO
the hottest new music



ja rule

[BROWSE STATIONS](#)

Welcome, Guest User

[Create My Locations - Sign In](#)

Yahoo! Maps

[Maps Home](#)

[Maps](#) | [Driving Directions](#)

The destination address could not be found, so here are directions to the city center.

Starting from: **1** Portland International Airport
PDX, Portland, OR [Save Address](#)

Arriving at: **2** MP 1 St Martins Road, Carson, WA [Save Address](#)

[Get Reverse Directions](#)

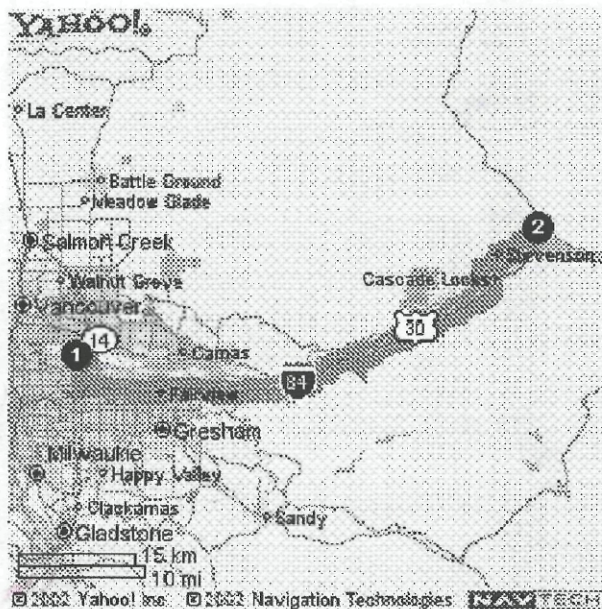
Distance: 45.4 miles **Approximate Travel Time:** 57 mins

[Email Directions](#)

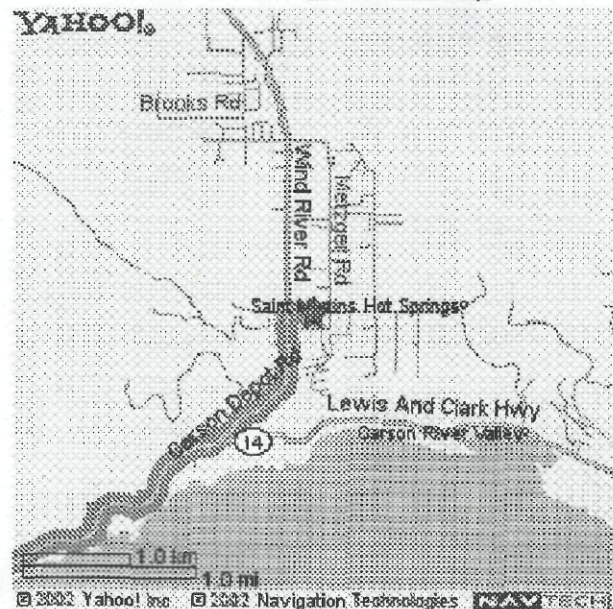
[Printable Version](#)

[Text Only Driving Directions](#)

Full Route



Destination - Interactive Map



Directions		Miles	
1.	Start going towards the AIRPORT EXIT on NE AIRPORT WAY	1.1	↑
2.	Take the I-205 SOUTH ramp	0.5	↗
3.	Merge on I-205 SOUTH	1.4	↑

4.	Take the I-84 EAST/US-30 EAST RAMP exit	0.7	↗
5.	Merge on I-84 EAST	33.8	↑
6.	Take the WA-NA-PA ST exit	0.4	↑
7.	Continue on WA-NA-PA ST	0.0	↗
8.	Turn Left on BRIDGE OF THE GODS	0.4	↖
9.	Turn Right on WA-14	5.9	↗
10.	Bear Left on CARSON DEPOT RD/WIND RIVER RD	0.8	↖
11.	Continue on WIND RIVER RD	0.2	↑
12.	Turn Right on HOT SPRINGS AVE	0.1	↗

Distance: 45.4 miles **Approximate Travel Time:** 57 mins

When using any driving directions or map, it's a good idea to do a reality check and make sure the road still exists, watch out for construction, and follow all traffic safety precautions. This is only to be used as an aid in planning.

Driving Directions

1 Enter starting address
or select from My Locations

My Locations Sign In

-- My Locations --

Address

(Address, Intersection or Airport Code)

PDX

City, State or Zip

Portland, OR

Country

United States

 Learn about [Mobile Phone Driving Directions](#)

2 Enter destination address
or select from My Locations

My Locations Sign In

-- My Locations --

Address

(Address, Intersection or Airport Code)

MP 1 St Martins Road

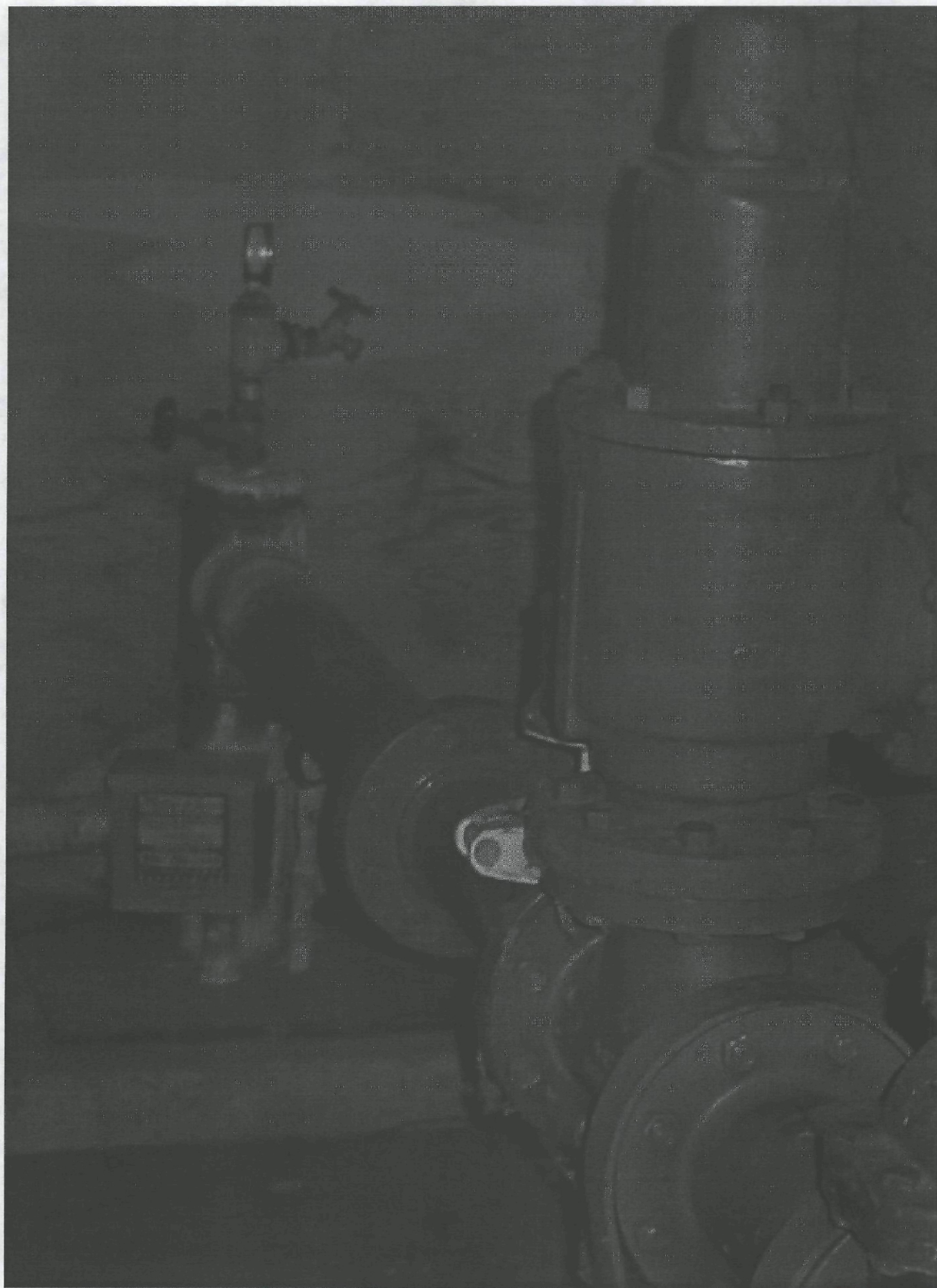
City, State or Zip

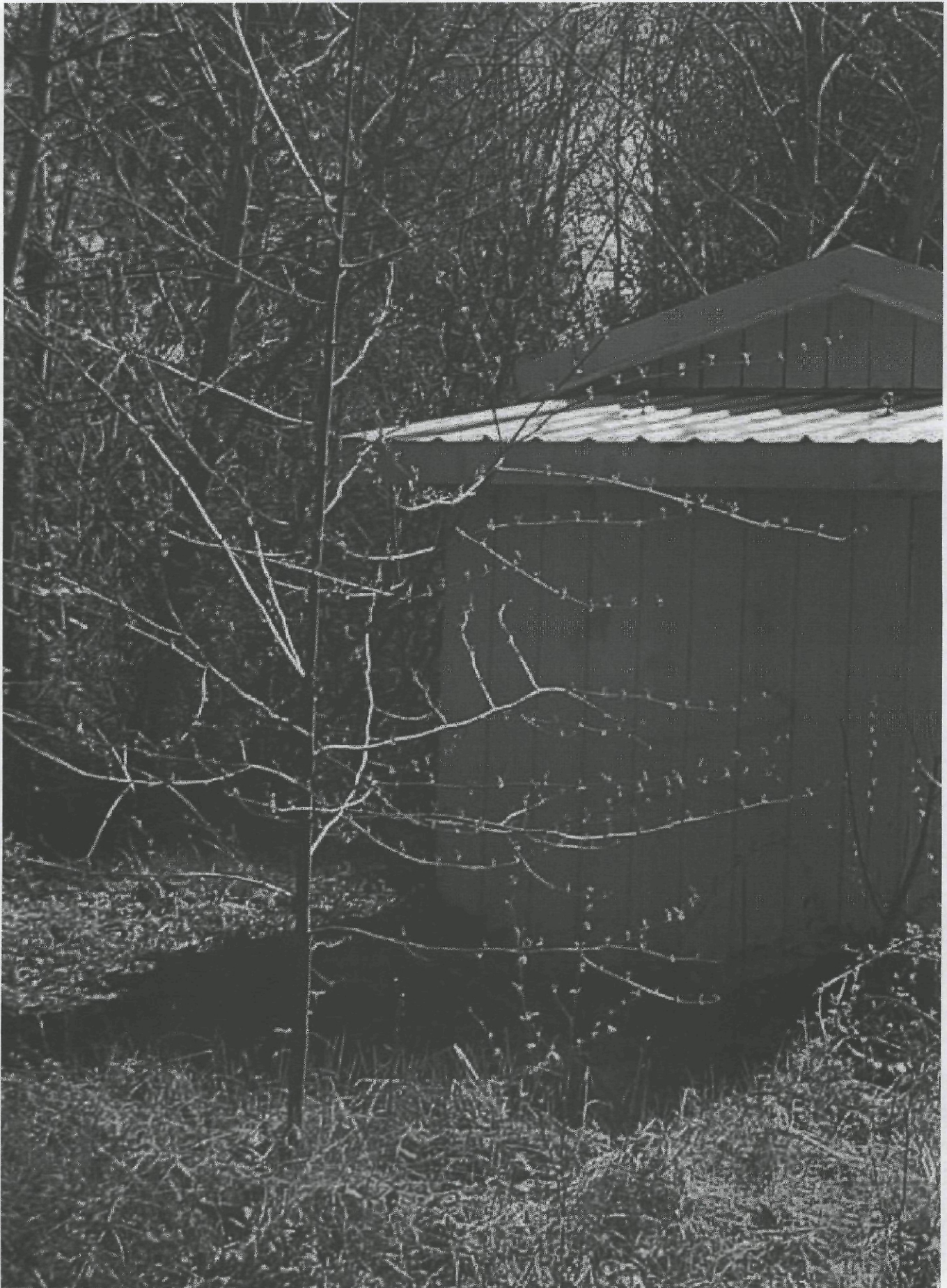
Carson, WA

Country

United States

Get Directions





S



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 2, 2005

Carson Hot Mineral Springs Inc
PO Box 1169
Carson WA 98610

Dear Sir or Madame:

Re: Water Permit No. G2-27239

We are pleased to let you know that your extension request on the above-referenced permit has been granted. Your new deadline to put the water to full beneficial use and submit a completed Proof of Appropriation form is **January 1, 2007**.

When you return the completed Proof of Appropriation form to us, be sure that:

- It is **notarized**.
- You have written in the **parcel number** for the point of diversion/withdrawal for where your project is located (and the place of use, if different). Parcel numbers can be found on property tax statements or obtained through the assessor's office.

Upon receipt of your Proof of Appropriation form, we will review the information and may come out to inspect your project. Once we are confident that all of the terms and provisions of your permit have been met, we will notify you by mail to request the certificate recording fees for the state and county.

You have the right to appeal this Order to the Pollution Control Hearings Board. Pursuant to chapter 43.21B RCW, your appeal must be filed with the Pollution Control Hearings Board, and served on the Department of Ecology, within thirty (30) days of the date of your receipt of this document. To appeal this action or decision, your notice of appeal must contain a copy of the Ecology order, action or decision you are appealing.

Your appeal must be filed with:

Pollution Control Hearings Board
4224 - 6th Avenue SE, Rowe Six, Bldg. 2
P.O. Box 40903
Lacey, Washington 98504-0903

Your appeal must also be served on:

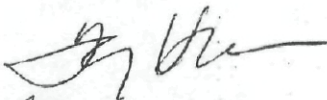
Department of Ecology
Appeals Coordinator
P.O. Box 47608
Olympia, Washington 98504-7608

For additional information on appeals: Environmental Hearings Office website:
<http://www.eho.wa.gov>.



If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,


for

Thomas Loranger
Water Resources Section Manager
Southwest Regional Office

TL:th (PAextension.doc)

S



RECEIVED
DEPT. OF ECOLOGY/SWRD

'05 JUL 18 P2:48

July 13, 2005

Mike Dexel, Water Resources
Department of Ecology
Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775

Re: Request to extend water right permit number G2-27239.

Dear Mike,

We, Carson Mineral Hot Springs LLC, Like to extend water right permit to end of year 2006 irrigation season for 80 acres of golf course. Now we are under construction (remodeling) all 18hole golf until end of this year. We are going to use irrigation systems on May 1, 2006 after all construction is done.

Thank you for your help.

Personal best regards,

Geoff Lee
Assistant General Manager

S

On: 07/19/2005 At: 10:17 am

RECEIPT

Receipt Number 06-001167

Department of Ecology

(4610) Manual Receipt

PO Box 5128

Lacey, WA 98509-5128

(360) 407-7095

Current Document Number **461K0107CJ**

Date 07/19/2005

FM 01

Remitter Name **CARSON HOT SPRINGS**

Receipt Name

Check/Draw Number 394192

Document Amount **\$5.00**

Method of Payment **Check**Comment Description **WATER RIGHTS**[illegible]

Extension
request
letter OK, extend PA
VATF /
Jan 1, 2007
MD 7/26/05

RECEIVED
DEPT. OF ECOLOGY/SWRD

05 MAY 26 10:25

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Date Stamp

Reviewed by: map



PROOF OF APPROPRIATION OF WATER

PERMIT NUMBER <u>G2-29239</u>	CHANGE APPROVAL NUMBER
----------------------------------	------------------------

NAME OF PERMITTEE <u>Carson Mineral Hot Springs LLC</u>		CONTACT NAME (IF DIFFERENT) <u>Geoff Lee</u>	
MAILING ADDRESS (STREET) <u>372 St. Martin Rd</u>	(CITY) <u>Carson</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98610</u>
PHONE NUMBER <u>(509) 429-8292</u>	FAX NUMBER <u>(509) 429-7242</u>		

SOURCE(S) OF WATER <u>Well</u>	LOCATION OF SOURCE(S)					
	NO.	1/4	1/4	SECTION	TOWNSHIP N.	RANGE, (E/W)M
		<u>SE</u>	<u>NW</u>	<u>21</u>	<u>3</u>	<u>8E</u>
LIST ALL PURPOSES WATER IS USED FOR: <u>Irrigation For Golf Course</u>						
DATE WATER WAS COMPLETELY APPLIED TO BENEFICIAL USE	TIME OF YEAR WATER IS USED: <input type="checkbox"/> Continuous/Year round <input checked="" type="checkbox"/> Seasonal		IF SEASONALLY, LIST THE START AND END DATE Start: <u>March 1</u> End: <u>Oct 31</u>			
DESCRIBE HOW CONSTRUCTION AND DEVELOPMENT RELATED PROVISIONS (AS REQUIRED BY PERMIT) HAVE BEEN OR ARE TO BE MET (USE ADDITIONAL SHEET OF PAPER IF NECESSARY)						

DESCRIPTION OF SPECIFIC AREA ON WHICH WATER IS BENEFICIALLY USED (USE ADDITIONAL SHEET OF PAPER IF NECESSARY)					
NO.	1/4	1/4	SECTION	TOWNSHIP N.	RANGE, (E/W)M

PHYSICAL WITHDRAWAL OR DIVERSION INFORMATION

For Pump Designed Water System Information:

TYPE OF PUMP: ☒ Submersible ☐ Turbine ☐ Centrifugal ☐ Other _____

MAKE <u>Cornell</u>	MODEL # <u>1-Y10-2</u>	SERIAL # <u>61167</u>	HORSEPOWER <u>10</u>
MOTOR <u>Baldor</u>	BHP <u>10</u>	SPEED	RPM <u>3450</u>
<input checked="" type="checkbox"/> Water lubricated <input type="checkbox"/> Oil Lubricated			
BOOSTER PUMP <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	BREAK HORSEPOWER	PRESSURE <u>50 PSI</u>	OPEN DISCHARGE <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
PUMP DISCHARGE HEAD PRESSURE psi	DISCHARGE PIPE DIAMETER <u>4"</u>		

For Ground Water Withdrawal (if more than one, please include attachment)

Ecology Unique Well Identification Number(s) _____ [Include a copy of the well log(s)]

PUMP SETTING (DEPTH)	STATIC WATER LEVEL feet below land surface	DYNAMIC (PUMPING) LEVEL feet below land surface
ACCESS PORT INSTALLED? <input type="checkbox"/> Yes	AIRLINE INSTALLED? <input type="checkbox"/> Yes	AIRLINE LENGTH Ft.

For Non-Pump Designed Water Systems

METHOD OF WATER DIVERSION	DESCRIPTION OF WORKS	
	SCREEN MESH SIZE	METHOD OF CONTROL

USE OF WATER FOR:

1. Irrigation (Please include map of all irrigated lands):

TYPE OF SYSTEM Flowtronics Rain bird	NUMBER OF SPRINKLERS OR EMITTERS 390	SPRINKLER/EMITTER MAKE Rainbird	MODEL & RATED DISCHARGE 700 - 16-41 gpm 900 - 20-60 gpm
SIZE NOZZLE/EMITTER OPENINGS Green, Brown	AVERAGE PRESSURE AT SPRINKLER/EMITTER HEADS 80 psi	NUMBER OF ACRES DEVELOPED 80 ACRES	TYPE OF CROP(S) Turf

2. Municipal or Domestic Supply

NUMBER OF DOMESTIC UNITS CURRENTLY SERVED: N/A	NUMBER OF DOMESTIC UNITS TO BE SERVED N/A	POPULATION CURRENTLY SERVED N/A
--	---	---

ALSO, provide the following information, if applicable:

- ☐ Department of Health public water system identification number.
- ☐ Map of the delivery system (provide copy if water system is done)
- ☐ Map of present service area and lots presently using water (Non-Municipal Users).
- ☐ If platted property, provide copy of the file plat map or file reference number Non-Municipal Users).
- ☐ Other incidental beneficial uses associated with the domestic supply (Non-Municipal Users).

3. Industrial or Commercial

TYPE OF INDUSTRY OR COMMERCIAL PROCESS
--

If a waste discharge permit is required for the facility, include a reference to the permit number _____

4. Other Use of Water (describe): _____

WATER USE AND *MEASUREMENT

IS A FLOW METER OR MEASURING DEVICE INSTALLED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	LOCATION OF METER(S) OR MEASURING DEVICE(S) on pump pipe		
MAKE McCrometer	SERIAL NUMBER WMW 4 488	INSTALLATION DATE 1995	INSTALLED BY: Mather & Sons Co.
METER READING 28000000	DATE 4/28/05		

*Include copy of meter specifications

Actual amount withdrawn or diverted from permanent system on an instantaneous and annual basis. Please include meter data or describe method used to estimate annual volume.

CUBIC FEET PER SECOND	ACRE FEET PER YEAR	GALLONS PER MINUTE	TOTAL GALLONS PER YEAR
-----------------------	--------------------	--------------------	------------------------

If the existing water use as indicated by meter data, etc., is less than you anticipate to be the full extent of the water right which you are reporting through submission of this form, please explain on a separate sheet.

I, Geoff y. Lee, do certify that I have completed appropriation of water under Water Right Permit or approved water right change number, 42-27239. This notice and attached documents are true and accurate statements and describe and support my assertion that I have satisfied the terms of the permit/change in compliance with the law.

Geoff y. Lee
Permittee(s) Signature

5-24-05
Date

State of Washington
County of Skamania

Signed and sworn to (or affirmed) before me on 5/24/05 by Sandy Seaman.



Sandy Seaman
(Signature)
Notary
(Title)
My appointment expires 8/19/07

Printed By: Tiffany Hills
On: 05/27/2005 At: 10:45 am

RECEIPT

Receipt Number 05-023244

Department of Ecology

(4610)

Manual Receipt

PO Box 5128

Lacey, WA 98509-5128

(360) 407-7095

Current Document Number 461H3467CJ

Date 05/30/2005

FM 23

Remitter Name CARSON HOT SPRINGS

Receipt Name

Check/Draw Number 394159

Document Amount \$25.00

Method of Payment Check

Comment Description WATER RIGHTS

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
								H00	001		001	02	85	000010											\$25.00

PA not OK, but
allow extension until Jan. 1, 2006
after receive extension request letter.
(MD) 7/7/05



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 22, 2005

Carson Mineral Hot Springs
Geoff Lee
PO Box 1169
Carson WA 98610

Dear Mr. Lee:

Re: Water Permit No. G2-27239

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation Form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.

\$5.00 payable to the Department of Ecology
AND
\$10.00 payable to the Clark County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

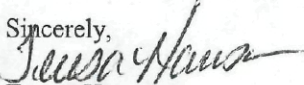
In addition, one of the provisions of the permit is that a metering device be installed and that meter readings be recorded at **least monthly**. Please include meter readings for a least the past year with the completed Proof of Appropriation form.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year**. The Proof of Appropriation for your water right permit was due on **January 1, 2001**, if an extension is needed, please send **\$25.00** payable to the Department of Ecology along with your request to extend your file until **January 1, 2006**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,


Teresa Hanson

Water Resources







STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 2, 2005

Carson Mineral Hot Springs
Attn: Geoff Lee
PO Box 1169
Carson, WA 98610

Dear Mr. Lee:

Re: Measuring Water Use and Extension for Proof of Appropriation of Water Right Permit **G2-27239**

Thank you for keeping the Department of Ecology informed of the current status of the above referenced permit. In reference to our telephone conversation, you have informed me that the golf course at Carson Hot Springs did not operate in 2004 and will not operate in 2005. In order to keep this permit in good standing you must explain the current situation at Carson Hot Springs and your efforts in due diligence to fully perfect this water right.

Please provide a letter explaining: 1) good cause for needing the extension; 2) proof that a flow meter has been installed on the well; and 3) due diligence in fulfilling the beneficial use of water.

You must also send extension fees dating back to January 1, 2001 through January 1, 2006.

Please send a check made payable to the Department of Ecology in the amount of \$25.00, along with your letter to request an extension.

Water meter records will be required to show water use at the golf course so please have this information available when you submit the Proof of Appropriation form.

If you have any questions regarding this matter, please call me @ (360) 407-6167.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Dexel", written over a horizontal line.

Mike Dexel
Department of Ecology
Water Resources Program

MD:th

S



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

December 5, 2003

Carson Mineral Hot Springs
Attn: Geoff Lee
PO Box 1169
Carson, WA 98610

Dear Mr. Lee:

Re: Measuring Water Use for Water Right Permit G2-27239

In response to our telephone discussion today regarding metering the well under the above referenced permit, Ecology will waive the previously requested extension fees. Provided, however, annual water use on the golf course is recorded and sent to our office by the end of the 2004 irrigation season.

Apparently, a meter has been installed on the well for some time but readings have not been taken since it was installed. According to the provisions on this permit, meter readings shall be taken at least monthly.

Please provide monthly meter readings from May 1 through October 1 and submit it to our office, along with a Proof of Appropriation form, by January 1, 2005.

If we do not receive the requested information by this date, extension fees will be assessed dating back to January 1, 2001.

If you have any questions regarding this matter, please call me @ (360) 407-6167.

Sincerely,

Mike Dexel
Water Resources Program

MD:th

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 30, 2003

Carson Mineral Hot Springs
Attn: Geoff Lee
MP 1 St. Martins Rd.
Carson, WA 98610

Dear Mr. Lee:

Re: Extension for Water Right Permit G2-27239

On September 8, 2000 the Department of Ecology (Ecology) received the Proof of Appropriation (PA) form associated with the above mentioned permit. Unfortunately, we were unable to process the form at that time due to metering requirement.

Under Chapter 173-173 WAC, we are requiring the source be metered and a provision in the final certificate will reflect the requirement. Information is enclosed that will assist in explaining the process.

The \$5.00 fee submitted in 2000 was used to extend the permit from January 1, 2000 to January 1, 2001.

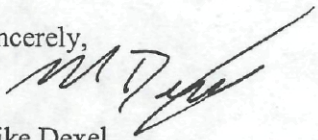
In order for the permit to remain in good standing, extension fees for 2001 through 2005 are required (\$5.00 per year x 4 years = \$20.00).

Please send \$20.00 payable to the Department of Ecology to extend your permit through January 1, 2005 to the above address.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit.

If you have any questions regarding this matter, please call me @ (360) 407-6167 or you can direct metering questions to our compliance officer, Vicki Cline @ 407-0278.

Sincerely,


Mike Dexel
Water Resources Program

MD:th

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SKAMANIA COUNTY

FACSIMILE TRANSMITTAL

FAX: (509) 427-4165

TO: NAME: Mike Dexel FAX NUMBER: 360-407-0284

AGENCY/DEPT: Dept. of Ecology

FROM: NAME: David VOICE NUMBER: 509-427-9420

AGENCY/DEPT: Auditor's Office

NUMBER OF PAGES INCLUDING TRANSMITTAL: 4

Parcel # verification

S

EXHIBIT "E"



First American Title Insurance Company

Filed for Record at Request of

Name Carson Mineral Hot SpringsAddress P.O. Box 370City and State Carson, WA 98610

THIS SPACE PROVIDED FOR RECORDERS USE

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITEL

JAN 17 1 48 PM '95

P. Johnson
AUDITOR
GARY M. OLSON

BOOK 147 PAGE 914

SETE 19085

Statutory Warranty Deed

121467

THE GRANTOR

CARSON HOT MINERAL SPRINGS, INC., a Washington corporation as to Parcels I, II and III and HELEN B. HEGEWALD and the HEIRS OF R. M. HEGEWALD, deceased as to Parcel IV.

for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

in hand paid, conveys and warrants to CARSON MINERAL HOT SPRINGS, L.L.C., a Washington Limited Liability Company

the following described real estate, situated in the County of Skamania, State of Washington

SEE ATTACHED EXHIBIT "A" MADE A PART HEREIN

17133

REAL ESTATE EXCISE TAX

JAN 17 1995

PAID 35,372.00

SKAMANIA COUNTY TREASURER

Dated January 11, 1995

CARSON HOT MINERAL SPRINGS, INC.

Helen B. Hegewald

BY: Helen B. Hegewald
Helen B. Hegewald, President

GARY HEGEWALD, Personal Representative

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this day personally appeared before me

HELEN B. HEGEWALD AND
GARY HEGEWALD

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their act and deed, for the uses and purposes therein mentioned, and on this day personally appeared before me and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on this day personally appeared before me and acknowledged the said instrument to be the free and voluntary act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 13th day of JANUARY 1995
D.B. Y. BARNUM
Notary Public in and for the State of Washington, residing at CAMAS

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this 13th day of JANUARY 1995

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared HELEN B. HEGEWALD

and to me known to be the President and Secretary, respectively, of CARSON HOT MINERAL SPRINGS, INC., the corporation that executed the within and foregoing instrument, for the uses and purposes therein mentioned, and on this day personally appeared before me and acknowledged the said instrument to be the free and voluntary act and deed of said corporation.

Witness my hand and seal of office this 13th day of JANUARY 1995
D.B. Y. BARNUM
Notary Public in and for the State of Washington, residing at CAMAS

Parcel # 03-08-21-0-0-0000-00
Skamania County Assessor
1/16/95 11:06 AM

BOOK 147 PAGE 915

EXHIBIT "A"**Parcel I**

The East Half of the Southeast Quarter, the Southeast Quarter of the Northeast Quarter and the Southwest Quarter of the Southeast Quarter, all in Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPTING therefrom the following:

1. That portion conveyed to Pacific Northwest Pipeline, by instrument recorded March 20, 1956 in Book 41, Page 280, Skamania County Deed Records.
2. That portion conveyed to the State of Washington by instrument recorded January 4, 1980 in Book 78, Page 294, Skamania County Deed Records. Also recorded November 4, 1988 in Book 111, Page 779, Skamania County Deed Records.
3. Lot 1 of the R.M. Hegewald Short Plat, recorded in Book 3 of Plats, Page 49, Skamania County Records.
4. That portion conveyed to Skamania County Cemetery by instrument recorded August 9, 1984 in Book 83, Page 794, Skamania County Deed Records.

Parcel II

Beginning at the Southwest corner of the Northwest quarter of the Southeast quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington; thence North $01^{\circ} 05' 47''$ East, along the West line of said Northwest quarter of the Southeast quarter, a distance of 1,249.67 feet to the Northwest corner of said Northwest quarter of the Southeast quarter; thence North $01^{\circ} 05' 47''$ East, along the West line of the Southwest quarter of the Northeast quarter of said Section 21, a distance of 450.00 feet; thence South $88^{\circ} 30' 04''$ East a distance of 50.00 feet; thence South $01^{\circ} 05' 47''$ West a distance of 470.15 feet; thence South $43^{\circ} 42' 08''$ East a distance of 296.20 feet; thence South $88^{\circ} 30' 04''$ East a distance of 369.36 feet; thence North $01^{\circ} 30' 32''$ East a distance of 124.46 feet; thence South $88^{\circ} 30' 04''$ East a distance of 700.00 feet to the East line of the Northwest quarter of the Southeast quarter of said Section 21; thence South $01^{\circ} 30' 32''$ West, along the East line of said Northwest quarter of the Southeast quarter, a distance of 1,145.23 feet to the Southeast corner of said Northwest quarter of the Southeast quarter; thence North $88^{\circ} 30' 04''$ West, along the South line of said Northwest quarter of the Southeast quarter, a distance of 1,320.72 feet to the Point of Beginning.

continued



1-30-203 1:50PM

FROM SKAMANIA COUNTY FAX 509 427 4165

P. 4

BOOK 147 PAGE 916

EXHIBIT "A"
Page Two

ORDER NO. 19063

EXCEPT for that portion lying within the right of way of Shipherd Springs Road.

Containing 32.5 acres, more or less.

Parcel III

The East half of the Southeast quarter of the Northwest quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington.

Parcel IV

The East half of the Southwest quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington

EXCEPTING therefrom that portion Platted as Hot Springs Subdivision

EXCEPT that portion conveyed to Skamania County by instrument recorded January 28, 1983, in Book 81, Page 935.

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